



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Executive Officer/Clerk of the Superior Court

At its meeting held September 16, 2003, the Board took the following action:

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Peter Baxter addressed the Board.

After discussion, at the suggestion of Supervisor Burke and on motion of Supervisor Antonovich, seconded by Supervisor Knabe, unanimously carried (Supervisor Burke being absent), the Board waived fees in the amount of \$150.00, excluding the cost of liability insurance, for use of Department 2 of the Stanley Mosk Superior Courthouse for the Los Angeles County Bar Association Family Law Section's Brown Bag Lunch Program, to be held September 24, 2003 from 12:00 p.m. to 1:00 p.m.

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Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel

Letter sent to:

Family Law Section Administrator, Los Angeles County Bar Association